

493-330

TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law,

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE CO. FEB 4 3 28 PM '54



Know All Men by These Presents:

That PLUMER PERKINS and RUBY L. PERKINS in the State aforesaid, in consideration of the sum of - FIVE HUNDRED FIFTY AND NO/100 - - (\$550.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES D. BOLT, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, known and designated as Lot No. 15, Block H of a subdivision known as Fair Heights according to a Plat of record in the R.M.C. Office for Greenville County in Plat Book F, at page 257, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Cumberland Avenue at corner of Lot No. 14 and running thence with the line of Lot No. 14, S. 58-40 E. 150 feet to an iron pin, joint corner of Lots Nos. 14, 11, 10 and 15, and running thence along the rear line of Lot No. 10, N. 31-20 E. 50 feet to joint corner of Lots Nos. 10 and 16; thence with the line of Lot No. 16, N. 58-40 W. 150 feet to a pin on the East side of Cumberland Avenue; thence along the East side of Cumberland Avenue, S. 31-20 W. 50 feet to the beginning corner.

The above described property is the same conveyed to the Grantors herein by Mrs. M. H. Piper by her Deed dated September 15, 1953, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 487, page 436.

This Deed is made subject to the Building Restrictions set forth in the above referred to Deed to the Grantors herein.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30 th. day of January in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of Alexander M. Stone

Plumer Perkins (Seal) Ruby L. Perkins (Seal)

State of South Carolina, Greenville County

Personally appeared before me Alfred C. Mann, Jr.

and made oath that he saw the within named grantor(s) Plumer Perkins and Ruby L. Perkins written deed, and that he, with Alexander M. Stone sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30 th. day of January, A. D. 1954 O. C. Polk (Seal) Notary Public for South Carolina

Alfred C. Mann Jr (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, O. C. Polk Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby L. Perkins wife of the within named Plumer Perkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James D. Bolt, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 th. day of January, A. D. 1954 O. C. Polk (Seal) Notary Public for South Carolina

Ruby L. Perkins

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 4th day of February 1954 at 3:28 P.M., No. #2641